



STATE OF MAINE
DEPARTMENT OF PROFESSIONAL
AND OCCUPATIONAL REGULATION
OFFICE OF LICENSING & REGISTRATION
ELECTRICIANS' EXAMINING BOARD
35 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0035

Paul R. LePage
Governor

Anne L. Head
Director

ELECTRICIANS' EXAMINING BOARD
October 17, 2014
8:00 a.m. Central Conference Room, Gardiner Annex

AGENDA

I. CALL TO ORDER

II. OLD BUSINESS

Acceptance of Board Meeting Minutes – September 19, 2014

III. NEW BUSINESS (8:00AM)

- A. 1. Hearing on Application for a Helper License – David Duquette - HP 20037485
2. Hearing on Application for re-instatement of a Journeyman License
Don Sajecki - JY 40090573
- B. Code Course Review @ Home Prep - 15-Hour 2014 Update
- C. Administrators Report
- D. Other Business

All regular meetings are open to members of the public for observation, but not for participation. Public hearings for rule making are open for public comment. If you cannot attend this meeting, please contact Dora Hickey at 624-8457.



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MAINE RELAY 711 (TTY)
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